

DRAFT

BOARD OF SELECTMEN
MEETING AGENDA
Tuesday, May 30, 2017
Groveland Town Hall
183 Main St, Groveland, MA 01834

6:30 P.M.

CALL MEETING TO ORDER

6:30 P.M.

RESIDENT/PUBLIC COMMENTS: *Written submissions for public comment must be made at least 48 hours in advance of the meeting per the Board of Selectmen's Public Comment Policy approved February 9, 2015.*

Submitted: None

APPROVE WARRANTS: PW # 17-47 \$
 DW # 17-45A \$
 BW # 17-47 \$

6:35 P.M.

APPOINTMENTS:

Appointment of Joseph D'Amore, 9 Cherry Tree Lane, Groveland to fill a vacancy on the Finance Board through June 30, 2017.

Appointment of Kelsey Fitzgerald, 180 School Street, Groveland to the position of Library Page effective May 31, 2017. This is a part-time position of up to 11 hours/week at a starting rate of \$9.32/hour, increasing to \$11/hour as of July 1, 2017 and subject to a successful CORI.

Appointment of James Greenberg, Haverhill, to the position of Custodian/Facilities Coordinator effective June 2, 2017. This is a part-time position of 18 hours/week at a rate of \$18/hour and subject to a successful CORI.

Appointment of Ryan Cotton, to the position of temporary, seasonal Cemetery Grounds Keeper. The appointment is effective May 16, 2017 at an hourly rate of \$11/hour at a maximum of 25 hours per week, for a maximum of 25 weeks.

DISCUSSION & POSSIBLE VOTE:

6:40 P.M. – *Anne Brodie, Town Clerk, to discuss a contingency plan for the Clerk's Office in Mrs. Brodie's absence.*

7:00 P.M. – *Update on the work for Johnson's Pond*

7:15 P.M. – *Creation of a Groveland Square Committee*

7:30 P.M. – *Department reports/updates*

7:45 P.M. – *Appointments to Board and Committees policy review*

8:00 P.M. – *Recreation Committee*

8:30 P.M. – *May Volunteer of the Month*

TOWN OF GROVELAND
2017 MAY 25 PM 1:38
TOWN CLERK
RECEIVED/POSTED

8:40 P.M.

VOTES OF THE BOARD

- *Minutes from May 2, 2017*
- *Accept the resignation of Patrick Jensen as a temporary, seasonal Cemetery Grounds Keeper effective May 17, 2017.*

8:45 P.M.

OLD BUSINESS

Previous agenda items that the chair does not reasonably anticipate will be discussed

8:55 P.M.

CORRESPONDENCE

- *Minutes from May 15, 2017*
- *Comcast License Expiration Notice from the Mass Dept. of Telecommunication and Cable*

9:00 P.M.

FINANCE DIRECTOR'S TIME:

9:05 P.M.

SELECTMEN'S TIME: *Time to be used to make statements, propose future agenda items, or congratulate residents/teams on accomplishments; this time should not be used to initiate a discussion.*

9:10 P.M.

ADJOURNMENT: *The next regularly scheduled meeting of the Board of Selectmen will be Monday, June 12, 2017 at 6:30 P.M.*

While every effort is made to ensure that the agenda items are scheduled to the specific time as listed, some items might take more or less time than allotted.